## GOLDEN ENGINEERED 4 POST, 2 MOTOR SEA DRIVE BOAT LIFTS

PILE SPACING CHART
The boat center of gravity
needs to be set in the center
of the top beam

| Lift Capacity | "1" Dimension | "2" Dimension | Recommended<br>Pile Diameters |  |  |  |
|---------------|---------------|---------------|-------------------------------|--|--|--|
| Lb.           | Ft.           | Ft.           | ln.                           |  |  |  |
| 5,000 11      |               | 10            | 0                             |  |  |  |
| 7,500         |               | 12            | 0                             |  |  |  |
| 10,000        | 12            | 12.5          |                               |  |  |  |
| 14,000        | 12            |               |                               |  |  |  |
| 16,000        |               | 14            | 10                            |  |  |  |
| 20,000        | 14            | 10            |                               |  |  |  |
| 24,000        | 16            | 16            |                               |  |  |  |

## (H)

## STRUCTURAL ENGINEERING REVIEW

THIS CONSTRUCTION HAS BEEN DESIGNED AS A MAIN WIND FORCE RESISTING SYSTEM, WITH CALCULATED GRAVITY AND WIND LOADS IN COMPLIANCE WITH THE FLORIDA BUILDING CODE 2007, WITH 2009 SUPPLEMENTS, SECTION 1609, ADM 2005, AND ASCE 7-05 "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" TO WITHSTAND THE WIND LOADS ASSOCIATED WITH A BASIC WIND SPEED OF 150 MPH, EXPOSURE "C". ARNOLD/SANDERS CONSULTING ENGINEERS HAS NO CONTROL OF THE MANUFACTURING, PERFORMANCE, OR INSTALLATION OF THIS PRODUCT. THESE GENERIC PLANS WERE ENGINEERED IN ACCORDANCE WITH ACCEPTED ENGINEERING PRACTICES AND DATA PROVIDED BY THE MANUFACTURER

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Date:

SIGNATURE NOT VALID WITHOUT RAISED SEAL

STAINLESS STEEL PILING MOUNT BRACKET, 4-%"-STAINLESS STEEL LAG SCREWS USED TO CONNECT THE BRACKETS TO THE PILING AND 2-%" CARRIAGE BOLTS USED TO CONNECT THE BRACKETS TO THE LIFT CHANNELS

NOTE: THIS STRUCTURE WILL WITHSTAND WIND LOADS ASSOCIATED WITH BASIC WIND SPEEDS OF 150MPH CALCULATED PER F.B.C. 2007 AND ASCE 7-05. BOATS SHALL NOT BE STORED ON LIFT DURING HIGH WIND EVENTS

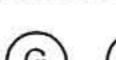
IN GENERAL, PILING PENETRATION TO BE 10' INTO THE SAND BOTTOM OR 5' INTO THE ROCK STRATA. SUB-SURFACE CONDITIONS CAN VARY GREATLY, THE CONTRACTOR SHALL VERIFY ALL PILE CAPACITIES. ALL PILINGS TO BE 2.5 C.C.A. PRESSURE TREATED WOOD.

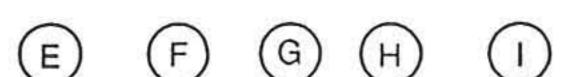


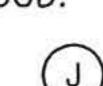




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|               | A                                       | (B)                                  | (U)  | (D)                               | E                                | (F)                   | (G)     | H                    |                            | (1)                              |                                    |                          |         |
|---------------|---|--------------------------------------|--|-----------------------------------|----------------------------------|-----------------------|---------|----------------------|----------------------------|----------------------------------|------------------------------------|--------------------------|---------|
| LIFT CAPACITY | TOP BEAM CHANNEL<br>2 EACH              | CRADLE I-BEAM<br>2 EACH              | BUNK<br>BOARDS                                   | CABLE SIZE                        | CABLE<br>SPREAD                  | GUIDE<br>POST<br>HGTH | BRGS    | DRIVE                | WINDER<br>DIA              | MOTOR<br>HP                      | INCHES<br>OF LIFT                  | RECOM<br>PILING<br>SIZES |         |
| Lbs           | INCHES                                  | INCHES                               | (PT)   | INCHES                            | IN                               | THGIH                 |         | OHA I                | 0                          | VOLTAGE                          | OF LIFT<br>PER MIN                 | SIZES                    |         |
| 5,000#        | 4 H x .15<br>2 W x .23<br>140" OAL      | 6 H x .19<br>4 W x .29<br>120" LGTH  | 3x10x192 ROUGH<br>SAWN CARPETED<br>SAWN CARPETED | TQ                                | 4 - 5/16"<br>x15' ST ST          | 98"                   |         |                      |                            |                                  | 2 - 3/4 HP<br>120V/20A<br>240V/10A | 39.70"                   | 8" DIA  |
| 7,500#        | 5 H x .15<br>2.25 W x .28<br>x 153" OAL | 6 H x .19<br>4 W x .29<br>144" LGTH  |  | x15' ST ST<br>1 PART              |                                  | 80"                   | LUM.    | 6" DIA.<br>GALV PIPE | VES                        | 2 - 1 HP<br>120V/20A<br>240V/10A |                                    |                          |         |
| 10,000#       | 6 H x .17<br>2.5 W x .29<br>x 153" OAL  | 8 H x .23<br>5 W x .35<br>150" LGTH  |  | SAWN                              |                                  |                       |         | 6061-T6 AL           | 1-15/16<br>SCH 40 (        | LE GROOVES                       | 2 - 3/4 HP<br>120V/20A<br>240V/10A |                          |         |
| 14,000#       | 7 H x .17<br>2.75 W x .29<br>x 153" OAL | 8 H x .25<br>5 W x .41<br>150" LGTH  |  | 4 - 5/16"<br>x30' ST ST<br>2 PART | 110*                             |                       | RUDED 6 |                      | /2" DIA<br>E W/ CABL       |                                  | 19.85"                             |                          |         |
| 16,000#       | 8 H x .19<br>3 W x .35<br>x 153" OAL    | 10 H x .25<br>6 W x .41<br>168" LGTH |  | 超                                 |                                  |                       |         | H.D. EXTI            | IA.<br>V PIPE              | 3-1,<br>ALUM PIPE                | 2 - 1 HP                           |                          | 10" DIA |
| 20,000#       | 8 H x .25<br>3.75 W x .41<br>x 177 OAL  | 10 H x .25<br>6 W x .41<br>192" LGTH |  | 3x10x192 ROU<br>SAWN CARPE        | 4- 5/16"<br>x45' ST ST<br>3 PART | 122"                  | 120"    | 10 - 2"              | -15/16" DIA<br>H 80 GALV F | SCH 80 A                         | 120V/20A<br>240V/10A               | 13.20"                   |         |
| 24,000#       | 8 H x .25<br>3.75 W x .41<br>x 201 OAL  | 10 H x .29<br>6 W x .50<br>192" LGTH |  |                                   | 3 PART                           | 134"                  |         |                      | 1-1<br>SCH                 | 0,                               |                                    | 13.20                    |         |